

jù huì wéi zhǔ shuō huà
聚会 - 为主说话 (诗歌 624)

Meeting - To Speak for the Lord (Hymn 864)

C

6/8

1 | 3 3 3 4 | 3 2 1 3 | 5 5 5 6 | 5 2 3 5 | 6 6 6 7 1 |
 měi féng jù jí dài lái jī dū jiāng tā suǒ cì yǒu yú fēng fù tóng lái shuō chū tā
每逢聚集带来基督，将祂所赐有余丰富，同来说出祂
When-e'er we meet with Christ en-dued, The sur-plus of His plen-i-tude We all come to speak

5 5 3 1 | 3 4 3 2 | 1 . 1 | 1 | 3 3 3 2 | 1 . 1 3 | 5
 de fēng fù rú cǐ zhǎn lǎn jī dū 。 (副) qián lái shuō chū jī dū qián lái
的丰富，如此展览基督。(副) 前来说出基督，前来
forth the Lord. And thus ex-hib- it Christ. (CHORUS) come to speak for the Christ, come to

5 5 4 | 3 . 3 5 | 6 6 6 7 1 | 5 5 3 1 | 3 4 3 2 | 1 . 1 ||
 shuō chū jī dū gòng tóng dài lái tā de fēng fù rú cǐ zhǎn lǎn jī dū
说出基督；共同带来祂的丰富，如此展览基督。
speak forth the Christ, We'll bring His sur- plus to the church And thus ex- hib- it Christ.

2. píng tā shēng huó kào tā zhēngzhàn zài tā shēnshàng jīng yíng wú jiàn
凭祂生活，靠祂争战，在祂身上经营无间；
 jiè tā fēng fù bǐ cǐ jié lián wéi yào zhǎn lǎn jī dū
借祂丰富彼此结联，为要展览基督。
*In Christ we live, by Christ we fight, On Christ we labor day and night,
 And with His surplus we unite To thus exhibit Christ.*

3. fán wǒ suǒ shì suǒ xíng suǒ lì dōu shì jī dū zuò wǒ shí jì
凡我所是，所行，所历，都是基督作我实际，
 hǎo shǐ wǒ men měi féng jù jí dōu néng zhǎn lǎn jī dū
好使我们每逢聚集，都能展览基督。
*Our life and all we are and do Is Christ Himself, the substance true,
 That every time we meet anew We may exhibit Christ.*

gē lín duō qián shū shí sì zhāng yī jī
歌林多前书十四章一节 (1 Corinthians 14:1)

nǐ men yào zhuī qiú ài gèng yào qiè mù shǔ líng de ēn cì yóu qí yào qiè mù shēn yán
你们要追求爱，更要切慕属灵的恩赐，尤其要切慕申言。
*Pursue love, and desire earnestly spiritual gifts,
 But especially that you may prophesy.*

4. jù huì zhōng xīn jù huì shí jì suǒ yǒu fú shì suǒ yǒu kōng qì
 聚会中心，聚会实际，所有服事，所有空气，
 chū cǐ zhī wài bié wú mù dì quán wéi zhǎn lǎn jī dū
 除此之外，别无目的，全为展览基督。
*The center and reality, The atmosphere and ministry,
 Of all our meetings is that we May thus exhibit Christ.*

5. suǒ yǒu jiàn zhèng suǒ yǒu dǎo gào suǒ yǒu líng zhōng bǐ cǐ xiāng jiāo
 所有见证，所有祷告，所有灵中彼此相交，
 ēn cì yùn yòng yí qiè jiào dǎo dōu wéi zhǎn lǎn jī dū
 恩赐运用，一切教导，都为展览基督。
*The testimony and the prayer, And all the fellowship we share,
 The exercise of gifts, whate'er Should just exhibit Christ.*

6. wéi shǐ fù shén dé róng chēng xǔ wéi shǐ jī dū dé dào gāo jǔ
 为使父神得荣称许，为使基督得到高举，
 bìng shǐ jù huì yīng fù suǒ xū bì xū zhǎn lǎn jī dū
 并使聚会应付所需，必须展览基督。
*The Father we would glorify, Exalting Christ the Son, thereby
 The meeting's purpose satisfy That we exhibit Christ.*

How to Contact and Enjoy the Lord

Lesson Two

Prophesying

Burden to Impart:

1. Significance of prophesying:

To speak for the Lord and to speak forth the Lord.

2. Function of prophesying:

To make God delighted and satisfied, to make gathering rich, to express Christ, to help people learn, be built up, encouraged and comforted; the way for the building up of Church, the body of Christ.

Facts to Teach:

I. Deuteronomy 16:17: *Each man shall give as he is able to give, according to the blessing of Jehovah your God, which He has given you.*

When the children of Israel entered Canaan, the promised land, God asked them to worship Him by keeping the three main annual festivals: the Feast of Unleavened Bread (the Feast of Passover), the Feast of Weeks (the Feast of Pentecost), and the Feast of Tabernacles at the place where Jehovah would choose for His habitation. In the festival, each man would give the tithes (one-tenth) of all the produce from the field or from their cattle, as he is able to give according to the blessing of God. Today, Christ is our promised land. To enjoy the word of the Lord in the morning revival is a way of gaining Christ. We can apply the word of the Lord to the situations in our living, and if we do, we will experience Christ in those situations. This experience is what we ought to bring and offer to God when we get together.

II. Number 11:29: *Oh that all Jehovah's people were prophets, that Jehovah would put His Spirit upon them!*

Prophesying means "to speak for the Lord and to speak forth the Lord". Concerning prophesying, it does not just happen today, but was found as early as in the book of Numbers in Old Testament. In Numbers chapter 11, Moses felt that leading the children of Israel to enter Canaan was a tremendous responsibility to him. Therefore, God asked Moses to gather seventy men of the elders of Israel around the tent of meeting. Sixty-eight of the seventy came and they prophesied when the Spirit came upon them. Two of the seventy, who were not with the others around the tent of meeting, also prophesied in the camp.

III. 1 Corinthians 14:31: *For you can all prophesy one by one that all may learn and all may be encouraged.*

In the New Testament, Paul told Corinthians that "for you can all prophesy one by one." God made a mouth for us, which is not only for eating food but also speaking for the Lord. We can all speak for God and speak forth God. The prophesying here means the prophesying for God in the gathering. Whenever we get together, we ought to bring up our witness from our experiencing Christ and by prophesying the witness we give our offering to God. This is to speak for God, to speak forth God, to minister and dispense the God into people.

IV. 1 Thessalonians 5:19-20: Do not quench the Spirit; do not despise prophecies.

The first importance of prophesying is to make God delighted and satisfied. It should be understood that the food from our God is the offering that we bring up. There will be no food for God if no one prophesies and no one brings any gift for God to the gathering. As written in a hymn, "if we want to be satisfied, we ought to let God be satisfied first." Thus, do not quench the Spirit and do not despise prophecies in the gathering. We must speak one by one as prophets and also pay attention to the prophecies by others.

V. 1 Corinthians 14:1: Pursue love and desire earnestly spiritual gifts, but especially that you may prophesy.

Prophesying one by one not only makes God satisfied but also makes gathering full of rich supplies; this means, the riches of the all inclusive Christ will be fully expressed. It is just like the Feast of Tabernacles for Israel in which abundant food represented a rich harvest in a given year. Because prophesying is of such great importance, Paul said that you "desire earnestly spiritual gifts, but especially that you may prophesy." Prophesying makes the gathering rich and expresses Christ, and it is the most excellent of the gifts.

VI. 1 Corinthians 14:3: But he who prophesies speaks building up and encouragement and consolation to men.

When we prophesy, it is to speak Christ into people and to make people learn, and be built up, encouraged and comforted. We may have this kind of experience, such as, prior to the gathering, we had an argument or were reproached by our parents and we did not feel well; but after we came to the gathering, we were touched and felt comforted and encouraged, when we heard prophecies from others. By prophesying from our living, we can make others built up, encouraged and comforted.

VII. 1 Timothy 4:15: Practice these things; be in them, that your progress may be manifest to all.

The building up of body of Christ is not the responsibility of a few members, but all members in the body. When every member in the body can speak, the body of Christ is moving and being built up. When you and I do not prophesy in the gathering, it looks like that part of the body of Christ is paralyzed and the whole body does not look good. However, if we all exercise prophesying, the body of Christ will be built up in reality and grow. Thus, concerning prophesying, we ought to practice diligently and seek to be those who prophesy, so that we may grow for the building up of the body of Christ.